

DISCLOSURE SUMMARY PAGE

IA ETHICS AND
 4 PM 1-8-08
 2008 JAN -9 AM 9:50

FORM
DR-2
 (Rev. 01/98)

DISCLOSURE
 REPORT

COMMITTEE NAME (Must be same as on Statement of Organization)

Audubon County Republican Central Comm

IMPORTANT: Indicate type of committee you are reporting for: 7

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
 (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
 (8)Support State of Candidates

Brian Hollister

712-563-4397

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

1-3-08
 DATE SIGNED

For Office Use Only

Comm. #

Indexed 5

Audited

Computer

9009

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 19 2008 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
 (report date) Indicate one 2

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in
 which Election is held

Audubon

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total
 of all monies held by the committee. This amount **MUST** be the
 same as the cash on hand at the end of the last reporting period,
 or must be zero if this is first report filed.)

\$ 722.77

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A).....

715.00

Schedule F: Loans Received total (Attach Schedule F).....

Schedule H: Total Sales of Campaign Property (Attach Schedule H).....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

1437.77

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B).....

332.68

Schedule F: Loan Repayments total (Attach Schedule F).....

CASH ON HAND at the end of this reporting period (if final report, balance must
 be zero) (Attach DR-3)

\$ 1105.09

UNPAID BILLS (From Schedule D - Attach Schedule D).....\$

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$

OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

___ YES ___ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Audubon County Republican Central Comm.

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|----------------------|-----------------------------|
| 2-24-07 | ID# CK# | Harold Hoegh 105 E Harrison Exira Ia 50076 | | \$ 100 ⁰⁰ | |
| 2-24-07 | ID# CK# | Bruce Hoegh 3340 Gold Finch Ave Atlantic Ia 50022 | | 100 ⁰⁰ | |
| 2-24-07 | ID# CK# | Kevin Hinners 3207 Eagle Ave Exira Ia 50076 | | 50 ⁰⁰ | |
| 2-24-07 | ID# CK# | Winston Hoegh 3216 Falcon Pl. Atlantic Ia 50022 | | 50 ⁰⁰ | |
| 10-3-07 | ID# CK# | Merle Peterson 222 3rd Ave Audubon Ia 50025 | | 50 ⁰⁰ | |
| 10-3-07 | ID# CK# | Kathleen Parris 1212 Broadway Audubon Ia 50025 | | 50 ⁰⁰ | |
| 10-3-07 | ID# CK# | Dave Best 201 Lincoln St. Brayton Ia 50042 | | 50 ⁰⁰ | |
| 10-3-07 | ID# CK# | Unitemized Contribution | | 265 ⁰⁰ | ✓ |
| | ID# CK# | | | | |
| | ID# CK# | | | | |

SUB-TOTAL

\$

TOTAL (if last page of this schedule)

\$ 715⁰⁰

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1
(for Schedule A)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|--|--|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Audubon County Republican Central Comm.

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|--|---------------------------|
| 2-10-07 | ID# CK# | <i>Pamida North Market St Audubon Iowa 50025</i> | <i>Cleaning Supplies</i> | <i>\$ 31⁰¹</i> |
| 3-5-07 | ID# CK# | <i>Audubon Media 301 Broadway Audubon Ia 50025</i> | <i>Advertising for Meet with State Rep.</i> | <i>39⁰⁰</i> |
| 7-9-07 | ID# CK# | <i>Dave Eirkson 2667 280th St. Estira Ia 50076</i> | <i>Candy for Parade</i> | <i>17⁸⁰</i> |
| 7-12-07 | ID# CK# | <i>Audubon Co. Fair 2810 280th St. Estira Ia 50076</i> | <i>Fair Booth Fee</i> | <i>75⁰⁰</i> |
| 7-12-07 | ID# CK# | <i>Brion Hollister 2420 190th St Audubon Ia 50025</i> | <i>Parade Float Supplies</i> | <i>9⁸⁷</i> |
| 10-3-07 | ID# CK# | <i>Audubon Media 301 Broadway Audubon Ia 50025</i> | <i>Advertising for Meet the Candidate Picnic</i> | <i>78⁰⁰</i> |
| 8-6-07 | ID# CK# | <i>Food Pride Hwy 71 Audubon Ia 50025</i> | <i>Gift Certificate for Fair Booth Drawing</i> | <i>30⁰⁰</i> |
| 12-29-07 | ID# CK# | <i>Audubon Media 301 Broadway Audubon Ia 50025</i> | <i>Advertising for Caucus</i> | <i>52⁰⁰</i> |
| SUB-TOTAL | | | | \$ |
| TOTAL (if last page of this schedule) | | | | <i>\$ 332.68</i> |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)